

A MOVEMENT TO TRANSCENDENCE

Humanity is steadily developing the capacity to dominate his animal nature by identifying with his angelic or soul nature. He is becoming Christed through a series of crisis leading to transcendence. I am going to describe this development by looking at the cycle of Saturn and Neptune.

On page 290 of *The Externalisation of the Hierarchy*, the Tibetan Master D.K. defines transcendence as: “This means the innate capacity to pass beyond so-called natural law. This surmounting of limitation is ever taking place and this process of transcendence will call forth increasing recognition. It marks the next major phase in the manifestation of divinity in man; it signifies domination over physical law and humanity’s imminent triumph over the forces which have for so long held him to the earth”.

Saturn symbolically represents the law; our apparent, those self created, reality. Neptune represents the Christ and our ability to move beyond fear and separation into love and acceptance. Saturn has a cycle of 29 ½ years and Neptune has a cycle of 165 years. Their cycle in relation to each other is approximately 36 years.

First, let's look at the cycle of Neptune. The current cycle will end in 2025 and a new one will begin. Thirteen cycles ago (thirteen is often associated with the Christ since Jesus had 12 disciples) Neptune entered Aries in 63 AD. In this year the disciples Peter and Paul were martyred. This became a cornerstone event for the emerging Christian Church.

Our current Neptune cycle began in 1863. The United States was in the middle of its Civil War. President Abraham Lincoln, a great initiate, stood on a battlefield in which 55,000 men died and delivered what is known as the Gettysburg address. He spoke of a nation dedicated to the proposition that all men are created equal. He pledged the nation to a new birth of freedom.

When Saturn conjuncts with Neptune (4-5 times in each Neptune cycle) the forms of civilization confront the transcendent concepts of freedom, love and equality. The possibility always is present at that time for the Christ energies to express within our lives.

Some examples of Saturn conjunct Neptune:

1. 53 AD: Paul begins his third and final missionary trip and spreads Christ’s teachings.
2. 1846: James Polk takes office as president of the United States with the Doctrine of Manifest Destiny and doubles its territory.
3. 1917: The Russian Revolution. The high ideals of social equality become Communist Russia.
4. 1952: Crick and Watson determined our genetic blue print: the human genome. DNA.
5. 1988: Perestroika articulated which led to the fall of the Berlin Wall in 1989 and the end of the cold war.

Every 18 years we have the crisis of the opposition of Saturn and Neptune. This is a test of the note sounded at the conjunction. There is always a grounding, restructuring or conflict that occurs at this time.

The oppositions to the above conjunctions were:

1. 70 AD. The destruction of the Temple of Jerusalem. The new Christian teachings were significantly freed from their Jewish base.
2. 1862: The middle of the US Civil War. The issues were Unity and Freedom.
3. 1936: F.D. Roosevelt became president of the US. A great initiate, he pledged to remove fear of want and introduced sweeping legislation to provide for social security.
4. 1972: The scandal known as Watergate began. It brought to an end the Nixon presidency.

Our current opposition began on 1 September. They will again be in opposition 1 March 2007 and the final opposition will be 16 June 2007. We will experience this conjunction from 1/9/06-16/6/07. It will be, among other things, a test of the note of freedom that Perestroika sounded with the conjunction of 1988.

What else might we expect:

1. A testing of all movements and organizations that foster a global economy or global government. In this regard: a crisis for the UN.
2. A questioning of the War on Terror. A focus on solving causes of conflict rather than myth making and deception.
3. A pandemic: bird flu or something similar.
4. A crisis having to do with water and air quality.
5. A questioning of the war on drugs.

In every area of our lives, we will be challenged to “get real”. Where are your boundaries? What should you accept and what should you oppose? We will be forced to look at our debts and then contemplate our needs. We will be prompted to define our ideals and examine our ability to manifest them. We will become more aware of our attempts to escape reality and we will be challenged to create a holistic lifestyle.