

*CHRIST COLLEGE OF TRANS-HIMALAYAN WISDOM
ESOTERIC STUDENTS' NEWSLETTER*

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Christ College of Trans-Himalayan Wisdom

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SPOT ON

That's how it's done: You take your birth date and - time, - town and country in which you were born, feed it all in the measuring instrument and then look at the out-coming program. Every one is born with a birthdate and -time, in a specific town and country and study what the result tells you.

I would say: This is the blueprint of your life (and you had some input in it. We are, even unborn, not dealt without involvement).

This round drawing, with lots of symbols, is now available to you and your free will. You can't change it, leave anything away or add to it. What you do with this collection, will be your part of the fulfilment in this life. I think that an astrological birth date explanation is as sacred as my signature. It stands for me - or for you, did you know this?

We say that we are all different from each other. That's true. We also say 'We are all One', yes. We all have a nose and a pair of legs etc. Naturally your hair now is blond, mine is white, like fresh fallen snow ... Your astrological birth-chart must look different from mine. I am convinced of it.

And who is behind all this? You mean your mother and dad? Sure, but in the end, who is behind it, who planned it?

We can call him God, but that does not mean anything. He is beyond names, but you know what I mean? Let's assume that the unknown highest of all had some involvement in this. If that is the case, then what does your birth mean to him? If you were really involved in this adventure, then what should shout through you - now? Maybe stop here, breath deep and think about it.

God knows where humanity stands. This multi-coloured collection of human beings, with multi languages and at home in very different cultures - we "are his sons and daughters" (that's from the Bible). He loved us when we slowly appeared, he loves us now and will continue doing so to our last breath. He is and was always here. All ways ... What next? We are born in Berlin or Bujumbura, or in one of thousand villages or unknown town, all around the globe. Every baby is born totally innocent and fresh, each one 'out of a women's

womb'. Each has the need for decent parents and siblings, teachers, bosses and friends. To help her or him, through hells and heaven and to love it. My God, what duties and responsibilities we have.

Yes, asterograms bring it into one entity, different from any other. Every gram of mental awareness is on the lookout for that soul - in the end it is me or you. It is a unique 'homework', not to be repeated, nowhere (no where!).

The real experience is not to chat in 'philosophical' terms about it, but to start it. Just today! Listen to that poetic and divine wish in his words: "I will guide this human being - this girl, this boy, man or wife. I will love it, through their lives and every step of it and bring them to "the centre, where my will is known".

When God is in it, it must be exciting! That twin-pair - God's and your free will - that you be-come.

I congratulate you in all seriousness and immense joy!

Lotti Katz



**CHRIST COLLEGE 7TH BI-ANNUAL
CONFERENCE**

**CREATING THE FORMS OF
THE NEW WORLD**

7-12 OCTOBER 2009

ARTS CENTRE, CHRISTCHURCH



We are on the threshold of a global shift in consciousness. Our current environment, economic and political crises are the outer expression of an inner spiritual crisis which will birth a new world order.

New values are emerging in every nation and within the human heart. These values are based on love and what it engenders. Love based values include cooperation, sharing, honouring common goodness and appreciation of inner qualities. Through these values, the whole is seen and expressed in the concepts such as One Humanity, Global Unity, Universal Brotherhood, Mother Earth and the Inter-dependent Web of Nature.

Our conference will bring together a diverse group: those who can vision the future new world order, those who understand the laws of the soul and those who demonstrate the ability to create the new organizations and forms. Together we will strengthen the values of love.

Speakers include:

Quentin Roake:

Translating Maori symbols into Modern Forms

Claire Beynon: Images of Stillness

Michael Robbins: A Virtual Esoteric University

Wim Oosterhoff: Sacred Geometry

Dr Ruth Richard:

A Working Model for Public Health

Daryl Fell: Medical Astrology

Lawson Bracewell: The Soul as Magician

Steve Gurney:

Lucky Legs and the Path to Service

MEDITATION RETREATS 2009

Why attend a meditation retreat?

- to physically (and symbolically) remove yourself from the complication of daily life
- to re-focus, re-centre on your inner world
- to allow time in a supportive and nurturing environment
- to absorb your inner essence in a clear, pristine, beautiful environment.

The retreats are held at Christ College with a suggested donation of \$200. Accommodation is \$40 and food is brought by each participant to share.

ARIES RETREAT - WILL

The focus of this weekend is
spiritual will.
“The Risen Christ”.

4 – 5 April 2009

**TAURUS (WESAK) RETREAT -
COMPASSION**

The focus of this weekend
is compassion.
“The Buddha supporting the Christ”.

9 - 10 May 2009

GEMINI RETREAT - LOVE

The focus for this weekend is love.
“Humanity as the Risen Christ”

6 – 7 June 2009

This is a great way to take time out for yourself and support Christ College at the same time. For further information or to register, please contact

Lawson 03-355-1395 or lawsonb@ihug.co.nz

ALICE IN THE NEW AGE

One of my favourite stories as a child was Alice in Wonderland. Although I was held transfixed by all of it, the highlight of the story was the ending. The wizard in Wonderland had made everyone wear green-tinted glasses. When Alice took hers off and encouraged others to do the same it was revealed that the wizard was just a small weak man and the Wonderland was an illusion.

It strikes me that the world we live in has also been seen through green coloured glasses. Green is the colour of American dollars and green is the colour associated with greed and materialism. With our green-tinted glasses on, we in the West have lived in a fool's paradise.



We have listened to and responded to the mantra: "buy, buy, buy. Everyone is doing it and it is good for the economy. The capitalist system is a good system which produces wealth and well-being. The wealthy people worked for it and deserve it. Usury is not really the usury that most religions are opposed to. The weather is changing, but it is all part of a natural cycle. Poor people are unfortunate, but it is their life and they might be well-off someday". This mantra was our green-tinted glasses.

In the last few years a number of events have encouraged us to take off our glasses:

1. It was revealed that a series of deliberate lies by the US President and his government officials led the United States and its partners into an invasion of Iraq. Most people have been either damaged or impoverished by the act while a few have become extravagantly wealthy.

2. George W. Bush has been exposed as a man of small intelligence and/or small consciousness. He, of course, has been replaced by a man who appears to have an abundance of both.



3. Hurricane Katrina in New Orleans made the poor and the dispossessed millions in America visible to the world. The world watched as the government did not go to their aid.
4. The former US Vice President, Al Gore, exposed the global environmental disaster called Global Warming. The mantra of the green glasses had said it did not exist.
5. And, now the world economy is in a nose dive. The financial system was based on the US Federal Bank just printing money endlessly with nothing to back it. The banks had been operating with no integrity or intelligence, but had been making extravagant profits.

As the green-tinted glasses come off, we can see Humanity waking up. This can be labelled an evolutionary shift in consciousness. Collectively we are looking at the conscious and unconscious values that have led to the current global multi-faceted crisis. We are seeing fear, selfishness and greed.

And, as we ask ourselves: "Well, what do I/we value now that the old values are seen as outmoded?", the brightest and most innovative thinkers appear. They focus upon the good of all. And, they believe in our potential to love each other and support the development of the other kingdoms in nature.

One such group is The Network of Spiritual Progressives (info@spiritualprogressives.org). They have put forward a proposal which they call The Global Marshall Plan.. Simply put, they promote a Strategy of Generosity rather than the prevalent strategy of domination. Such a strategy highlights the shift in consciousness from the self-centred and domination prone solar plexus centre to the we-centred generosity oriented heart centre.

They propose the following:

1. The strategy will be based upon hope and trust. Others will be valued for who they are. The concept of the Unity of all Being will be promoted as a core belief to be supported.
2. 1-2% of the Gross Domestic Product of the wealthy nations would be directed to solving world problems and promoting the common good. This is estimated to be enough to eliminate global poverty, homelessness, hunger, inadequate education and health care, plus restore the global environment.
3. A new international body would be created to distribute the monies. This group would be governed by a wide range of professional groups such as poets, musicians, scientists, healers, athletes, etc.
4. A change in all US trade agreements that protect the few.
5. Create a Peace and Justice Corp whose members would be paid the same income as they earned prior to entering the corp.
6. Retrain the armies to function as peace keepers.



Global Marshall Plan

balance the world
with an Eco-Social Market Economy

A year ago such a plan would have seemed to most to be the dream of a hopeless idealist. Now, we watch the crisis deepen while governments throw trillions of dollars at old solutions with no positive outcome. The Global Marshall Plan is gaining ears in the US Congress. We can support it by alerting our governments.

The heart of humanity is opening. The crisis is our opportunity. Our challenge is to not look backwards or be seduced by fear in its many forms. Instead we must face each other with trust, openness, faith and belief in our common goodness. Now is the time that those among us have long foreseen: we step into the wonderland of the New Age with eyes wide open.

Lawson Bracewell



*Peace banners available from Triangle Centre
information@trianglecentre.org.nz*

The Science of Impression?....I'm impressed!

In each and every day we are impressed by people, events, information and people. Amidst the ephemera of such fragmentary and fleeting impressions the spirit in humanity craves uplifting impression from the realms of eternity, through beauty, abstract thought archetypal in nature, the sublime in art, dance, music, theatre and literature, through ritual and ceremony, meditation, prayer and contemplation. The mind, the heart, the soul touch a new reality and truth which provide a steady state or field of sustenance through the vicissitudes of daily life. Frequent transportation to other realms where harmonious order and new meaning are experienced can leave its impression on the character, the lifestyle and the world view.

Each person applies the science of impression.

Behaviour could be viewed as being based on hypotheses about how to impress others. These hypotheses are often tacit. They help form automatic reactions and responses, based on previous success. New hypotheses may be formed as the basis of experiments with new ways to influence. The personality seeks to impress in order to be reinforced, protected or expanded. When old methods fail, experimentation with new methods of impressing takes place. This is evident in young children who try out tantrums to get what they want and then learn that there are other ways that are more successful.

Likewise the personality seeks to be impressed with sensory stimulation for the satisfaction of appetites, and with information which reinforces the world view, the existing reality of the information seeker.

In higher realms of impression the soul impresses without recourse to hypotheses. From its own nature as a radiant, magnetic field it draws the personality and those in its sphere of influence in and up to new centres of meaning, energy and relationship.*

When the soul impresses, there is an impetus for further impression, a quest for new insight into the meaning and cause behind the effects in the everyday world and for wisdom to live the life in more holistic ways and with more integrity.

Service as an Impressing agent**

In the Ageless Wisdom tradition, when the group soul is impressed, the urge to serve the world becomes paramount and the consciousness becomes impressed with new ideas that are ready to be manifest into humanity. These ideas will form the basis for a new phase of civilisation, a new culture of humanity.

It is interesting that these ideas are brought in through seven different methods of service, through seven ray-energy pathways and seven groups of souls. The New Group of World Servers is thereby formed, its service being primarily to these new ideas.

The new ideas follow a line of descent in the following order, the numbering signifying the number of ray of influence:

1. The destruction of old forms based on old and outmoded ideas in order to make way for the new.
2. The assimilation of the new ideas and the loving attracting in of those who are ready to train to take the ideas further into humanity.
3. The intelligent adaptation of the new ideas for the immediate comprehension and need of humanity.
4. The harmonisation of the new ideas with the old, adapting both yet retaining a true pattern.
5. The training for scientific investigation of the form in the material world in order to find its hidden idea and motivating power.
6. The training of world thinkers, evoking in them the desire for the good, the beautiful and the true in ideals which will act as appropriate blueprints of the new ideas.
7. The organising of the evoked ideals through skilful action, so they embody the original idea in the forms of the new human culture.

This seven-fold path of descent is necessary in order for a paradigm shift to occur and consensus reality to change. It is recognised that what were once new ideas in human culture became accepted as ideals and are then embodied into the structures and forms, the way of life and belief systems of that culture. This embodiment then unfolds into an entrenchment of the cultural pattern, persisting after its used-by date is reached and when new problems and solutions are required in the culture. The evolutionary thrust of human consciousness is hindered by an 'idolisation' of the tried ways, as though they embody reality.

A new planetary consciousness will evolve in humanity as more people come to recognise themselves as the carriers of new ideas, impressed through dreams, sudden insight, books, other people, visions. Synchronistically others of like mind are then drawn into the life and a group field of influence develops, capable of powerful impression.

The role of humanity as transmitters and receivers of impression from higher realms will be one aspect of the Conference on the Seventh Ray in Christchurch in October.

Julia Tarnawsky

****Telepathy and the Etheric Vehicle by Alice A. Bailey p. 47***

“It is this new Science of Impression which forms the subjective basis and the uniting element which binds together the entire realm of knowledge, of science and of religion. The fundamental ideas which underlie these great areas of human thought all emanate from intuitional levels; they finally condition the human consciousness, evoking man's aspiration to penetrate deeper into the arcana of all wisdom, for which knowledge is the preparatory stage. This Science of Impression is the mode of life of the subjective world which lies between the world of external happenings (the world of appearances and of exoteric manifestation) and the inner world of reality”.

***** ibid p.92***

“This power to use the ray energies to attract and impress the constantly expanding revelation is the clue to all the work going forward today, and to this activity we give the name of the Science of

Impression. It involves the constant opening up of a new environment—an environment which reaches all the way from the lowest grade of daily living, undertaken by the least developed of human beings, to that point upon the ladder of evolution when the aspirant becomes consciously susceptible to what we call spiritual impression. At that point he becomes capable of being more sensitive to a higher range of impression and—at the same time—he himself begins to learn the art of impressing the minds of others, to master the understanding of the level from which he works as an impressing agent, and to know who are the sons of men he can impress. He has to master also the secondary lesson of adapting his environment in such a manner that he can impress others and the impression can find its way through his enviroing circumstances and into the usually inattentive minds for whom he feels a responsibility”.



IDENTIFICATION

We moved to Akaroa and have been adjusting these last seven months to its qualities. The New Zealand environment has subtle factors to which an adjustment process is required. Is this a conscious or semi-conscious assimilation? As this story unfolds the answer to this question gains clarity.

A return to Australia for ten days necessitated by a death (in the close family) and the need to organise a funeral, a cremation and a scattering of the ashes (as a sequence of rituals) was a strong re-orientation process. Once more we opened to “aussie images” such as Victorian bushfires (TV News images). We visited friends and relatives in and around Adelaide (this travelling reintroduced images of the stark dried Adelaide hills). And, we also experienced the breaking of a prolonged heat wave. All these events/experiences had an impact much stronger than normal daily preoccupations. This sudden return to Australian conditions had caused a re-alignment process. Somehow a restructuring of past connections took place at various levels of experiencing.



Imprinting is a deep seeing where the visual stimulus impacts strongly, intensely and consciously. The contrast between the relatively green and lush New Zealand landscape with the Australian dry, brittle, tinder country-side became most striking.

The general emotional turmoil associated with a large (200 plus) bushfire death toll, on top of the more personal emotional nature of presenting events (funeral/cremation/scattering of ashes) may have helped create this heightened state of awareness.

On our return to New Zealand a new alertness to that which was becoming familiar was sensed. A sort of reversal of orientation, a re-acclimatising to that which was partially known was taking place. This was particularly evident on the trip from Christchurch to Akaroa. We seemed to imbibe the landscape. Our alert state combined with the recent contrast of “Aussie Images” seemed to intensify the impact of the now presenting images.

Next this identification process is related to the transition from sleep to awake. On the first morning of return, the “self” was awakening from a reality known as dreaming. In that transition to fuller awakening as the “Identifier” the process of renewing the environs and the states of being took place. This re-knowing of the once familiar by identifying with it anew is a process. A recognition of location, shape, size, colour and relationships of objects as a form of imprinting takes place. An acceptance and intensification of this imprinting is observed. A kind of resonance entrainment takes place, choices may be reaffirmed through this conscious identification with objects, acquisitions and spaces. We normally take this process for granted, but in a slightly altered awareness state a slower alert re-assessing takes place.

What is here being highlighted in this Conscious Imprinting Process is a person assuming the attitude of the observer. There is the quality of awakening with clarity and partaking of this heightened sensory imbibing. This state is natural and not drug induced. Has “death” awakened us to a more intense “living”?

Was there an attachment to a reality of existence, the home, and the created environment, which is slightly dislodged on relocation to past associations? Did our Australian sojourn activate this process? On re-entering this “Reality”, the attachment as a sense of restructuring cords that bind is felt. This form of “identification” was experienced as an observable process. Does this ability to have this particular awareness indicate an unfolding deeper state of being present in a moment? Or have I mainly been “asleep, or

unconscious of this phenomenon that takes place continually as an actual process of life.

This identification and affirmation creates a certain attachment to and familiarisation with our environment. The quality of grounding our physicality through an energetic re-establishment is experienced. This “physicality” is also associated with an emotional response that has a certain inclusivity. A degree of self-satisfaction, or contentment prevails. Something which was taken for granted has reawakened into a fuller consciousness and is now open to a fuller consideration. Self-participation in an awakening activity is commencing.

This begs the question, how often are we on “automatic pilot” not fully present to what is happening. Does the familiar become a habitual experience? Here at Akaroa, the climatic and weather patterns have the flexibility to vary suddenly. This contrasts with more than 14 days of above 35 degrees Celsius recently experienced by Adelaidians. The need to be sensitive to weather changes, purely as a safety issue has often caught inexperienced Australian hikers to their embarrassment. New Zealanders may as a consequence of this variable weather have a more developed observation skill.

At a deeper level of understanding, assuming the attitude of the observer, heightened awareness to impacting stimulus, and responding to different environs is an essential part of living in the reality of the moment.

This degree of attentiveness requires a certain dis-identification with our emotional or mental preoccupations which may assert their presence into our field of awareness. This “dis-identification” is more difficult when global events impact on our personal life, maybe resulting in loss of income, status change or even health problems. Even in these circumstances the need to be attentive is obvious if we are to benefit from the presenting new life.

Orest Tarnawsky

USR CONFERENCE 2009

THROUGH THE PILLARS OF WISDOM: HUMANITY'S QUEST FOR LIGHT, LOVE AND LIFE MORE ABUNDANT

PHOENIX, ARIZONA

**Pre-conference workshops
25 – 27 APRIL 2009**

**Main Conference
29 APRIL – 3 MAY 2009**



The Ageless Wisdom—the Gift of ‘Heaven’—has always been presented to humanity in one form or another. The great Sages and Rishis Who began their evolutionary adventure in earlier cycles of time have sought to convey to humanity these Mysteries of Heaven. In striving we sought to “see,” in seeing we must “seize the day.” That day is now with us. The great Ones—the Elders of the human race—are externalizing on earth. Humanity is now poised upon the threshold between two Pillars. It is of greatest importance to realize the existence of the Great Portal between the two Pillars, what it portends and what it demands, and prepare to consciously step through it. It is our destiny to step through the Pillars of Wisdom—the sacred Portals of Initiation—and thus participate in and cooperate with the illumination, redemption and liberation that beckons all Souls striving for Light, Love and Life—our birthright as manifestations of Eternal Spirit.

This year’s Conference is based upon the sacred numbers eleven and two. Eleven is a doorway, gate or passage, and two is the second ray of Love-Wisdom upon which our solar system is constructed, and is the great Teaching ray. All of our annual conferences serve as a forum to study and learn together, experience a transformative group process, and be confirmed and inspired for taking our next steps upon the Lighted Way. Don’t miss this opportunity. Be with us.

CONSCIOUS RELATIONSHIPS

At the moment of birth, we are plunged into relationship. We react to the world that we have emerged into. We express our reactions and our needs and we develop relationships with the people and objects in our environment.

We also psychologically identify with a pattern of energies which is called our natal chart. This map not only defines how we will see ourselves, but it also indicates the ways we will see others, our expectations of them and how we will establish relationships with them.

Because the energy pattern that the chart represents is deeply embedded in our psyche, our pattern of relationship will also be deeply embedded. Our needs and expectations will be unconscious and our successes and failures in relationships will occur in predictable ways.

Fortunately, we all have experiences in life which offer us opportunities to become aware of our subconscious patterns. Through peak experiences or painful crisis, we may see ways to relate that are deeply nourishing. We become conscious of what our true needs are and attract to us those people and types of relationships that affirm our higher self.



A noted astrologer and psycho-therapist, Liz Greene, has stated in her book *Relating: An Astrological Guide to Living with Others* that “Relationship is as legitimate a spiritual path as any other spiritual path”. At the heart of this assertion is the symbol of Venus which is often used to symbolize the feminine, love, beauty and relationship.

The mundane meaning of Venus is relationship based upon desire. Venus governs the desire for an object in a shop window as well as the desire for a person who seems appealing to the senses. It represents love, but with the ego in the driver seat.

From a higher perspective, Venus is a symbol of the soul and, therefore, consciousness. It symbolizes our ability to see that which lies behind appearances: we see as the soul sees. It gives us our ability to see the whole or contextual meaning. Responding to higher Venus we see the reason for relationship: to heal divisions and serve the greater whole.

The two aspects of Venus are one of the factors that an astrologer will look at to understand relationship patterns in a chart. But, there are many more factors that will be considered. The sign, house placement and aspects that the Moon makes will underline family-conditioned patterns of relating. An analysis of the fourth, fifth, seventh, eighth and eleventh houses will reveal patterns for various types of relationships; i.e. with a child, lover or partner. The analysis of several asteroids, such as Vesta and Juno, in their sign, house and aspect pattern will add detail to the picture of relationship expectation.

Once the picture of individual relationship expectations have been seen, then one can take the next step. That step is to compare the chart with the chart of someone else and also merge the two charts into a chart of the relationship. What will emerge is the karmic relationship between the two people and the challenges which will have to be met before it will feel like a successful relationship.

In order to be effective in interpreting a chart, one must appraise the individual’s level of consciousness. This is also true when evaluating relationship expectations and the nature of an existing relationship. Individuals and couples who have developed an attunement with higher Venus will see the reasons for the challenges within the relationship and will see them as opportunities to heal and love more deeply.

The path of relationship reveals that all relationships are dependent upon the relationship that we have with ourselves. It is up to us to open to the love abundant that exists within the soul of each of us.

Lawson Bracewell

SOLAR FIRE MEDITATIONS

Venue – 118 Bealey Ave – 7.30 pm

9 APRIL 2009

Aries ♈ **Keynote: I come forth and from the plane of mind I rule**
(actual time 10 April 2.56 am)

8 MAY 2009

Taurus ♉ **Keynote: I see and when the eye is opened, all is illumined**
(actual time 9 May 4.01 pm)

7 JUNE 2009

Gemini ♊ **Keynote: I recognise my other self and in the waning of that self I grow and glow**
(actual time 8 June 6.12 am)

NEW MOON DATES AND TIMES

Venue – 118 Bealey Ave – 7.30 pm

26 MARCH 2009

Aries ♈ **Keynote: I come forth and from the plane of mind I rule**
(actual time 27 March 5.05 am)

24 APRIL 2009

Taurus ♉ **Keynote: I see and when the eye is opened, all is illumined**
(actual time 25 April 3.22 pm)

25 MAY 2009

Gemini ♊ **Keynote: I recognise my other self and in the waning of that self I grow and glow**
(actual time 25 May 0.11 am)

22 June 2009

Cancer ♋ **Keynote: I build a lighted house and therein dwell**
(actual time 23 June 7.35 am)

Meditation Temple

Meditations are held on the temple site at the time of the full moon.

Aries	9 April	4.00 pm
Taurus	9 May	3.00 pm
Gemini	7 June	4.00 pm

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sevenrays@clear.net.nz

OPENING OF CHRIST COLLEGE

Christ College of Trans-Himalayan Wisdom opens its residential school of meditation on 21 June. Enrolments are still open for students in this five-year programme.

There is no tuition fee and students pay a basic food and accommodation rate. The students are required to be in residence for six months and can return home to work or to other responsibilities.

Contact for: prospectus and application now. lawsonb@ihug.co.nz, 03-355-1395



HEALTH PRODUCTS

Christ College is a distributor for health products from Life Force International. This issues special is Taheebo. It is \$55 plus postage.

Taheebo is a support for the body's natural immune system. It is an extract from a South American plant known as the Trumpet Bush. Get some and be prepared for this winter's colds and flus.

Contact Lawson: 03-355-1395

CONTENT VERSUS ACTION

Knowledge, information and methodologies, as an accumulated factual resource, have a need for relevant, appropriate expression. How are we expressing our values (as a selection of realities), our knowledge, and our systems of thought? The actual choices made in our daily living, our relationship interactions, and our thought life, do they reflect this new gained knowingness. Have our behaviours consolidated, utilised, and effectively enmeshed our accumulated knowledge. Is this wisdom? Has wise consideration created appropriate action?

It is a matter of moderation in intake of foods, moderation in leisure pleasures, moderation as balanced activities and moderation with regards to work and exercise. Knowing and adjusted doing may be complicated by a lack of clarity about aims, objectives or our essential purpose?

Are the motivational techniques and affirmations producing the right results? Are our rewards, our achievements, and accomplishments or even our acquisitions satisfying? Emerson's idea "Forms without life are heavy yokes" has much merit, for we may carry these "weights" throughout our life without knowing that they can be removed.

"Truth above repose" as a significant statement also requires consideration particularly when the consequences of our life choices begin to impact. This may be what is now happening globally! Possibly this "consequences provoking reflection" is one valid key to making our lives whole. An integration method necessitated by circumstances.

This key is essentially concerned with the term "CONSIDER". Associated words such as reflect, contemplate, ponder seem to move thought towards meditation. Meditation effectively creates the opportunity for the intuition to manifest thus providing guidance to sustain truthful, integrated living. This is a life that reflects on our aspired values and reflects on the meaning embedded in our newfound knowledge. This reflection elicits intuitive responses which act as guidelines to effective living.

Thus rhythmic spiritual meditation becomes a means of integrating knowledge and applying it into that "Pause of reflection" as we pursue our daily activities. Often our espoused values are not reflected in our choices, thus our actual values are not in integrity with our held ones. Resolving this difference may restore our sense of truthfulness to self.

Materialism has some association to our "separate" thinking model. Basics such as "the smallest particle of matter is the atom"; "I think therefore I am"; separate the subject from the object (English and science). All these "knowledge bases" contribute to divorce one unit of being (the human) from others. But separation is slowly being replaced by unity. Matter is slowly being replaced by energy. Self Consciousness is realising that consequences are self-initiated both for the person and the larger group (humanity).

Some assumptions derived from our education/science models have been evidenced to have limited validity when applied to our new understanding of energies. Equally some of our social/banking/finance systems are presently being re-evaluated as a recession widens and deepens. The energy model may be closer to an actual spiritual "happenings" (for want of a better word) yet there is not a clear reciprocity of relationship. I am in agreement with the idea expressed that science cannot displace spirituality. Essentially the science model does not to my knowledge access dimensional models examined by Spirituality.

Awakening consciousness and integrating the insights gained through appropriate actions is essentially is an aspect of Soul Fusion. This is the challenge for Humanity.

This short article still requires further fleshing out and validation, yet if it begins to provoke an examination of our cherished assumptions some good may result. More importantly if it leads to the use of reflection to access the intuitive function my hope will be realised.

Orest Tarnawsky Feb 2009

CHRIST COLLEGE NEWS

1. We have raised \$400,000 of the \$500,000 budget for our accommodation building project. (The project includes two two-bedroom houses for teachers, five bedrooms for students and an ablutions unit, and a 50% extension on our classroom building). All our efforts are now focused on raising the remaining \$100,000. (Just \$50,000 US). So far, we are receiving many small donations. We urge you to consider donating whatever seems right to you. And, a few large donors would not go unappreciated either.
2. We are in the building consent application process. All going well, it will be approved in early April. Building will proceed immediately.



3. Despite it being the driest summer since we purchased the property seven years ago, it appears that about 60% of our new trees survived. They have passed a major hurdle. Now, we prepare for a major planting this spring.
4. We received a lot of support from our neighbours at the time of the Resource Consent process. We are rapidly integrating into our farming/life-style/small town community. Many are expressing their belief that we are positive contributors to community life.
5. Orest, Julia and Lawson have spent many hours working, meditating and talking together in preparation to become the core teaching faculty of Christ College when it opens on 21 June. They share love, trust and a willingness to be used by this great project.



6. A decision has been made that, regardless of student numbers on the day that the school opens, it will open and run as planned. The foundations for a school based upon meditation, study and service will be anchored by those daring enough to seize the opportunity.
7. We are looking forward to this year's meditation week-ends which will begin 4-5 April. We hope you are looking forward to them also. Meditation provides the deepest nourishment and is the greatest healing tonic.

Lawson Bracewell

LAND FOR SALE

**25 ACRES AT 600 METRES ABOVE AKAROA ON THE
BANKS PENINSULA**

\$97,000

**STUNNING VIEWS. STEEP GORSE COVERED LAND AND
REGENERATING BUSH. SOME DOUGLAS AND MACRACARPA
TREES PLANTED**

A PLATFORM SUITABLE FOR A SMALL HOUSE

CHRIST COLLEGE AS YOUR IDEAL NEIGHBOUR

**MORE PICTURES ON WWW.CRTREALESTATE.CO.NZ
LISTED AS TU7678**



View from land

CHRIST COLLEGE
STUDY OPTIONS
ALL WELCOME

COSMIC FIRE – STUDY GROUP

A *TREATISE ON COSMIC FIRE* by Alice Bailey is a book of such profundity that it can only be successfully studied by a group. It offers clues to all questions which the spiritual student might have. It is a study of fire within the personality, soul and spirit bodies

Some of the topics covered in this workshop: the centres and the senses, the centres and initiation, the centres and kundalini, the centres and the rays and the Law of Economy and its subsidiary laws.

Please join the study group ... we meet fortnightly on Saturdays 9.30 – 11 am at 30 Rutland St

Open to new members.

Please contact Lawson PH 355 1395

See also www.christcollege.co.nz

SELF MASTERY

The Genuine Art of Self-Empowerment
conducted by
Colin P Sisson

Self Mastery is about taking charge of our own minds and releasing those thoughts, which convince us that illusions are real. It is about living in the experiences of joy rather than in the illusions of our own judgments, identifications and fears, which have followed us from those dysfunctional aspects of our childhoods.

The weekend closely looks at our personal power and where we are losing ourselves in other people's expectations of us. We examine self-esteem to determine the difference between genuine self-worth and the illusions of self-rejection or self-importance. We discover our personal myths and the false conclusions we may have made during the early part of our lives.

For further information please contact Susan Cooke 03-339-4478

Date and times: 4-5 April 2009, 9.30 am-5.30 pm

Venue: 21 Smartlea St, Hoon Hay, Christchurch

Updates and Information

Christ College of Trans-Himalayan Wisdom

FRIENDS OF CHRIST COLLEGE

The vision of Christ College School of Meditation is to create a community where harmony is established. Within the meditation space, classroom and upon the land itself, individuals and groups will be supported to explore and engage with their essential selves. And, in this process, they will discover the certainty of self knowing that can be achieved through connecting to one's truth at these deeper levels. Flowing from this process will be the development of leadership skills that will enable each person to serve effectively in the larger community.

In order to take the next step in fulfilling this vision, we need your support. We invite you to become a Friend of Christ College by contributing a monthly donation. By doing this you be a part of a global initiative to manifest the esoteric schools. You will receive regular updates, the newsletter, invitations to workshops and events. Your support will enable us to progress the project in a practical way.

Please contact Lawson for further information: sevenrays.clear.net.nz or 355-1395



TRIANGLE CENTRE

(Established 1970)

Books available by mail order from the Triangle Centre include Alice Bailey, Agni Yoga, Torkom Saraydarian, Sundial House.

Contact

124 Wellington Rd, Paekakariki

PO Box 25, Paekakariki

Tel/fax: (04) 905 7181

www.trianglecentre.org.nz

Sender: *Christ College
of Trans-Himalayan Wisdom
30 Rutland Street, St Albans
Christchurch
New Zealand*

Last Words

Spring Equinox – 20 March 2009, 11.44 pm NZT

WEB SITE www.christcollege.co.nz

This site is regularly updated. You can download the Newsletter; keep up with events that happen between Newsletter printings and see some of the photos of current projects and events.

Please contact us if you have a relevant link.